

# AGENDA

**I CAN DO ANYTHING CHARTER HIGH SCHOOL**  
1195 Corporate Blvd. Suite C Reno, Nevada 89502

Main Campus: (775) 857-1544 Fax: (775) 857-6825 \* Arts Center: (775) 857-2114

**July 21, 2010 \* 5:30 P.M.**  
**ICDA MAIN CAMPUS - LIBRARY**  
1195 Corporate Blvd. Reno NV 89502

## Committee Meeting of the Governing Board

Call to order – 5:30 p.m.

Roll Call (Toni Arell)

Pledge of Allegiance

**Action** to adopt the July 21, 2010 Regular Meeting Agenda (Items may be called out of order)

**Action** to approve the June 16, 2010 Regular Meeting Minutes

Chairperson's Comments (John Barker)

Principal's Comments: Including Marketing and Advertising (Al Beebe)

Vice Principal's Comments (Tony Nitz)

Financial Report (Ann Windle)

**Action**, if necessary, to approve budget revisions (Ann Windle)

## PUBLIC COMMENT

Comments from the public are invited at this time. A "Request for Public Comment" form should be filled out and submitted to the Board President before speaking during the Public Comment section. The Board is precluded from discussing or acting on items raised by public comment, which are not already on the agenda.

## PRESENTATION(S)

## DISCUSSION & ACTION ITEMS

## ADJOURNMENT

# Meeting Cancelled

MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY TONI ARELL, BOARD ASSISTANT, IN WRITING AT 1195 CORPORATE BLVD, STE. C, RENO, NEVADA 89502 OR BY CALLING (775) 857-2114 PRIOR TO THE MEETING DATE.

### This agenda has been faxed to and posted at the following locations;

ICDA Charter High School  
Wa. Co. Public Library 327-8390

ICDA website: [www.icdachs.com](http://www.icdachs.com)  
Reno Parks & Recreation Building-334-2449  
The Children's Cabinet-856-6208