

# AGENDA

**I CAN DO ANYTHING CHARTER HIGH SCHOOL**  
1195 Corporate Blvd. Suite C Reno, Nevada 89502

Main Campus: (775) 857-1544 Fax: (775) 857-6825 \* Arts Center: (775) 857-2114

**March 24, 2010 \* 5:30 P.M.**  
**ICDA MAIN CAMPUS - LIBRARY**  
1195 Corporate Blvd. Reno NV 89502

## Committee Meeting of the Governing Board

Call to order – 5:30 p.m.

Roll Call (Toni Arell)

Pledge of Allegiance

**Action** to adopt the March 24, 2010 Regular Meeting Agenda (Items may be called out of order)

**Action** to approve the February 17, 2010 Regular Meeting Minutes

Chairperson's Comments: including Distance Education (John Barker)

Principal's Comments: (Al Beebe)

Vice Principal's Comments (Tony Nitz)

Financial Report (Ann Windle)

## PUBLIC COMMENT

Comments from the public are invited at this time. A "Request for Public Comment" form should be filled out and submitted to the Board President before speaking during the Public Comment section. The Board is precluded from discussing or acting on items raised by public comment, which are not already on the agenda.

## PRESENTATION(S)

### DISCUSSION & ACTION ITEMS

- I. **Discussion and Action** to approve Jerrie Marsen as a board member. (Ardynne Sprinkle & John Barker)
- II. **Discussion and Action** to approve tentative 2010-2011 budget. (Ann Windle)
- III. **Discussion and Action** to approve A+ distance education program. (Ann Windle)
- IV. **Discussion** of building lease offer from ProLogis. (Al Beebe)
- V. **Discussion** regarding future board agenda items. (John Barker)

## ADJOURNMENT

**MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY TONI ARELL, BOARD ASSISTANT, IN WRITING AT 1195 CORPORATE BLVD, STE. C, RENO, NEVADA 89502 OR BY CALLING (775) 857-2114 PRIOR TO THE MEETING DATE.**

### This agenda has been faxed to and posted at the following locations:

ICDA Charter High School  
Wa. Co. Public Library 327-8390

ICDA website: [www.icdachs.com](http://www.icdachs.com)  
Reno Parks & Recreation Building-334-2449  
The Children's Cabinet-856-6208